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**Karuk Community Health Clinic**

64236 Second Avenue  
Post Office Box 316  
Happy Camp, CA 96039  
Phone: (530) 493-5257  
Fax: (530) 493-5270

# Karuk Tribe

**Administrative Office**

Phone: (530) 493-1600 • Fax: (530) 493-5322  
64236 Second Avenue • Post Office Box 1016 • Happy Camp, CA 96039

**Karuk Dental Clinic**

64236 Second Avenue  
Post Office Box 1016  
Happy Camp, CA 96039  
Phone: (530) 493-2201  
Fax: (530) 493-5364

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**Request for Proposals****25-RFP-005**

**For More Information:** Michael Sanchez, [msanchez@karuk.us](mailto:msanchez@karuk.us), (530) 627-3446 Ext. 3025

**Proposal Deadline:** December 4th, 2024 at 5:00 pm (Pacific Standard Time)

**Transportation and Installation Firewood Bank Sheds (Orleans)**

**Proposed Timeline: 90 days from confirming contractor**

The Karuk Tribe requests proposals for the transportation and installation of two 12ft x 26ft imperial metal sheds. This project aims to serve as a firewood bank shed for the Wood for Life program under the Restoration Forestry and Fire and Fuels Programs at Karuk Tribe Department of Natural Resources. Sheds shall be delivered and installed for long-term use and accessibility.

The project will include, but not limited to the following elements:

- **Personal vehicle** – Personal vehicle required to haul heavy, galvanized steel panels on wood pallets. The contractor will need to be able to use personal equipment to lift the shed off the ground onto their personal vehicle and transport the sheds to the final locations.
- **Metal shed** – The manual to install the metal sheds will be provided via PDF and/or printed version. The manual is approximately 100 pages.
- **Tools** – Personal tools will be needed to install the sheds.
- **Placement** – The final destination of the sheds will be given via the Department of Natural Resources shed map.
- **Installation** – The integrity, compliance, and quality of the installation of the sheds to ensure long-term accessibility.
- **Foundation**- Ensure the 12ft x 26ft ground is square and level.

**Location**

Shed current location at Karuk Tribe Department of Natural Resources, Orleans, CA.

Shed transportation and installation to Somes Bar and Happy Camp, CA.

**Evaluation Criteria:**

Proposals will be evaluated based on:

- Experience and qualifications of the contractor.
- Cost-effectiveness and value.
- Commitment to safety and accessibility.

**Please see the attached for shed location map, description, details, images, and diagram.**

**Responses to this Request for Proposals should include the following:**

1. A statement of qualifications, including relevant project history of similar work previously completed.

2. A lump sum price, with attached pricing/budget page.
3. Names and telephone numbers of three client references.
4. Proof of liability insurance.

**Responses must be hand, mail, or email delivered by December 4th, 2024 at 5:00 (Pacific Standard Time) to:**

Emma Lee Perez, Contract Compliance Specialist  
Karuk Tribe – Administration Office  
64236 Second Avenue  
P.O. Box 1016  
Happy Camp, CA 96039  
Faxes will NOT be accepted  
Emails will be accepted at: rfpresposne@karuk.us

**Indian Preference will apply in the selection process in accordance with the Tribal Employment Rights Ordinance (TERO) and/or Indian Preference Act of 1934 (Title 25, USC, Section 47), based on funding source requirements.**

**All contracts that exceed \$2,500.00 shall be subject to a two percent (2%) Tribal Employment Rights Fee in accordance with the TERO Ordinance.**

**If applicable, construction contracts in excess of \$2,000, when required by Federal grant program legislation, are subject to compliance with the Davis-Bacon Act (40 USC 276a to a-7) as supplemented by Department of Labor regulations (29 CFR part 5).**

**Price Page for 25-RFP:**

**Proposal Submitted by:**

**Name:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Fax Number:** \_\_\_\_\_

**Lump sum amount requested to be compensated:** \_\_\_\_\_

**Provide hourly rates:**

\_\_\_\_\_

**Provide travel expense rates:**

\_\_\_\_\_

\_\_\_\_\_

**List up to three references with phone numbers below:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**List previous experience below:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Other Comments or Considerations:**

\_\_\_\_\_

\_\_\_\_\_

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