#### **Karuk Community Health Clinic**

64236 Second Avenue Post Office Box 316 Happy Camp, CA 96039 Phone: (530) 493-5257 Fax: (530) 493-5270



# **Administrative Office**

Phone: (530) 493-1600 • Fax: (530) 493-5322 64236 Second Avenue • Post Office Box 1016 • Happy Camp, CA 96039

### **Karuk Dental Clinic**

64236 Second Avenue Post Office Box 1016 Happy Camp, CA 96039 Phone: (530) 493-2201 Fax: (530) 493-5364

# Request for Proposals 25-RFP-023

**For More Information:** Michael Sanchez, Fuels Captain, (530) 627-3446 ext. 3025, msanchez@karuk.us

**Proposal Deadline:** June 2<sup>nd</sup>, 2025 by 5:00 pm (Pacific Standard Time)

The Karuk Tribe is requesting proposals for a Post-Mechanical Manual Fuels Reduction treatment in the Somes Bar Integrated Fire Management Project (Ti Bar focal area). Treatment includes utilizing chainsaws cutting trees and brush up to 6" DBH, constructing and covering hand piles. This also includes cutting and piling slash from previous mechanical thinning project, pre-existing natural fuels on the ground and blowdown from storm damage up to 8" DBH. Fuels reduction work activities under this task order need to follow the specific scope of work attached.

## **Task**

Project Area	Unit #	Acres
Ti Bar	2139	5.4
Ti Bar	2145	18.3
Ti Bar	2140	6.1
Ti Bar	2131,2132	19.1
Ti Bar	2116,2117,2124	34.3
Ti Bar	2127,2128	39.1
Ti Bar	2110,2111,2112,2113,2114	55.5
_	Total:	191.9

## Location

Orleans, California. See map attached for project area.

# .Responses to this Request for Proposals should include the following:

- 1) A statement of qualifications, including relevant project history.
- 2) A lump sum price, with attached price page. Line item charges
- 3) Names and telephone numbers of three client references.

# Responses must be hand, mail, or email delivered by June $2^{nd}$ , 2025 by 5:00 pm (Pacific Standard Time to:

Emma Lee Perez, Contract Compliance Specialist Karuk Tribe – Administration Office 64236 Second Avenue P.O. Box 1016 Happy Camp, CA 96039 Faxes will NOT be accepted Emails will be accepted at: rfpresponse@karuk.us

Indian Preference will apply in the selection process in accordance with the Tribal Employment Rights Ordinance (TERO) and/or Indian Preference Act of 1934 (Title 25, USC, Section 47), based on funding source requirements.

All contracts that exceed \$2,500.00 shall be subject to a two percent (2%) Tribal Employment Rights Fee in accordance with the TERO Ordinance.

If applicable, construction contracts in excess of \$2,000, when required by Federal grant program legislation, are subject to compliance with the Davis-Bacon Act (40 USC 276a to a-7) as supplemented by Department of Labor regulations (29 CFR part 5).

Price Page for 25-RFP-023:	
Proposal Submitted by:	
Name:	Phone Number:
E-mail:	Fax Number:
Amount requested to be compens	ated for each task:
• Task:	<u> </u>
• Task:	
• Task:	
List previous experience below:	
List up to three references with p	none numbers below:
1)	
2)	
3)	
Other Comments:	

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Price Page for 25-RFP-023:	
Proposal Submitted by:	
Name:	Phone Number:
E-mail:	Fax Number:
Lump sum amount requested to be comp	pensated for:
Provide hourly rates:	
Provide travel expense rates:	
List previous experience providing food s	services for events/activities below:
List up to three references with phone nu	ımbers below:
1)	
2)	
3)	
Other Comments:	
Other Comments.	

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# Ti Bar Post-Mechanical Manual Fuels Reduction Scope of Work

### **General Fuels Reduction Prescription:**

Contractor will prune and cut trees and brush less than 6" DBH leaving residuals in an approximate 15'X15' spacing or greater favoring the retention of species listed below. Limb residual conifers and hardwoods to shoulder height. Pile all slash from thinning as well as pre-existing natural and logging activty fuels on the ground up to 8" diameter. Units have been previously treated with Mechanical Harvest, all slash from Mechanical thin will need to be cut and piled up to 8" diameter. Covering all piles with two sheets of kraft wax paper, wax up.

### Thinning Prescription for units: 2145, 2105, 2101, 2131, 2132, 2116, 2117, 2124, 2127, 2128, 2110, 2111, 2112, 2

Cut ALL Douglas Fir 6" DBH and under

Cut Live Oak 4" DBH and under 15'X15' spacing

Cut Tan Oak 4" DBH and under 15'X15' spacing

In areas of blowdown from logging or storm damage; Cutters shall limb whole tree, cut up to 8" DBH. Lay remaining bole of tree completely on the ground if safe to do so. Pile limbs and bole of tree under 8" diameter Slash piles generated from logging; Cutters shall cut and pile all fuels. Boles of trees 8" and up to 18" diameter shall be bucked into 6' lengths and scattered from any large diameter trees. Piles can be made ontop of these slash generated piles. Ensure they meet the piling requirements listed below

Hardwoods, brush and conifers stump height no more than 4 inches from the ground as measured on the uphill side. Stumps shall not be cut at an acute angle

Cutters will limb all trees to shoulder height. All live limbs shall be completely severed from the remaining stump/bole of tree. Limbing will be performed in such a way that no damage to bole of limbed trees will occur Trees with the most desirable characteristics should be retained, i.e. healthy, full crowns, and disease free

### **Thinning Prescription for units: 2139, 2140**

Cutters should abide by the following species preference in this order; White Oak, Black Oak, Yew, Sugar Pine, Dogwood, Manzanita, Cedar, Maple, Madrone, Chinquapin, Live Oak, Bay (Pepperwood), Tan Oak, Ponderosa Pine, then Douglas Fir

Cut conifers, hardwoods and brush no greater than 6" DBH leaving residuals in an approximate 15'X15' spacing No cutting of Black Oak, White Oak, Yew, Sugar Pine, Dogwood, and Manzanita shall occur

Hardwoods, brush and conifers stump height no more than 4 inches from the ground as measured on the uphill side. Stumps shall not be cut at an acute angle

Cutters will limb all trees to shoulder height. All live limbs shall be completely severed from the remaining stump/bole of tree. Limbing will be performed in such a way that no damage to bole of limbed trees will occur On hardwoods such as tan oak, chinquapin, madrone, and maple where there are multiple stump sprouts, thin down to the healthiest largest three sprouts per clump

Trees with the most desirable characteristics should be retained, i.e. healthy, full crowns, and disease free

### Piling:

Slash shall be bucked into 6' lengths or less and piles shall be at a minimum 5'L x 5'W x 5'H with a maximum of 8'L Except for leave logs, all slash will be placed in manageable tight compact piles for burning Pre-existing natural fuels and logging slash on the ground must be cut and piled up to 8" DBH No piles will be placed in the roadway. Enough room should be made for a logging truck to pass through

Leave dead and down logs greater than 8" diameter on the larger end and buck to approximately 6 ft in length (leave logs). Spread out away from any key tree species

To minimize scorch, all piles should be built atleast 15' away from large diameter trees and snags

Piles shall be covered with two 6' long pieces of 75/85 heavy duty wax paper, wax up. The covering should come down at least half the height of the pile and ensure that material is piled on top to prevent the craft paper from being blown off. Paper should be placed at least ¾ of the height of the pile

Piles shall not be built on stumps or big down logs

No limbs and branches shall be left sticking out beyond the main body of the piles

No piles shall be made within 25 feet of riparian areas with running water

#### **Additional:**

Flagging; Units boundaries will be flagged in Lime Green

Roadways shall be cleared of any slash before leaving the unit each day

Any areas with white/red polka dot and yellow/white stripped flagging should be avoided

All trash will need to be cleaned up daily and removed from units

Wildlife Limited Operiod Periods will be in effect. No chainsaw operations will be performed during this time.

LOPs Feb 1st to approximitely July 1st (LOPs timeframes vary depending on wildlife surveys)

All invoices will need to be submitted no more than 30 days after completion

Unit must be completed no later than: Febuary 15th 2026

### **Questions:**

Primary Contact: Michael Sanchez (530)598-4618 Secondary: Greg Moon (530)627-3446 ext. 3018