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**Karuk Community Health Clinic**

64236 Second Avenue  
Post Office Box 316  
Happy Camp, CA 96039  
Phone: (530) 493-5257  
Fax: (530) 493-5270

# Karuk Tribe

**Karuk Dental Clinic**

64236 Second Avenue  
Post Office Box 1016  
Happy Camp, CA 96039  
Phone: (530) 493-2201  
Fax: (530) 493-5364

**Administrative Office**

Phone: (530) 493-1600 • Fax: (530) 493-5322  
64236 Second Avenue • Post Office Box 1016 • Happy Camp, CA 96039

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**Request for Proposals****17-RFP-029****For More Information:** Bill Tripp, (530) 627-3446, btripp@karuk.us**Proposal Deadline:** August 21<sup>st</sup>, 2017 no later than 5:00 PM (PST)

The Karuk Tribe requests proposals for the following Scope of Work required for the production of the WKRP – TEK Interviews and Cultural Burning Film. The project contractor will interview Karuk tribal elders and traditional cultural practitioners in order to gather data and document Traditional Ecological Knowledge (TEK) associated with cultural burning and other traditional stewardship principles and practices in the mid-Klamath region. This project is associated with the Western Klamath Restoration Partnership project, and the final product will be a professional 15-minute video of elders or other cultural practitioners working with Forest Service personnel to re-introduce fire in a traditional gathering area. Through the final product, format and/or structure will be determined based on potential contractor response(s), the ability to use short segments in social media is desired.

Utilizing TEK to restore fire to the landscape is one of the overarching goals of the WKRP. The Karuk people have an exquisite knowledge of the land and the cultural resources within it. However, because the Karuk have an oral culture, little of this information has been documented or written down. Through interviews, the Forest Service will gain a better understanding of Indigenous science as it pertains to the mid-Klamath region. Information obtained in these interviews would be utilized to develop suites of treatments to restore fire to the landscape, to promote ecosystem health and cultural revitalization, and to enhance food, fiber, and medicinal resources. The information also will be shared with Karuk tribal youth to promote and sustain their living cultural heritage. The film will showcase the tradition and practice of cultural burning, the power of TEK, and a model for how the FS and Tribes can successfully accomplish diverse objectives collaboratively.

Upon contract award, the Contractor will read, sign, and adhere to the principles set forth by both the *Practicing Píkyav Policy* and the *Protocol with Agreement for Intellectual Property Rights of the Karuk Tribe: Research, Publication and Recordings*. Please note the following: Under these binding legal documents, all copyrights to the final product developed under this contract shall be owned by the Karuk Tribe. By way of formal request and approval by the Karuk Tribal Council, rights may also be shared with the contractor. Please visit the link to these documents on the Karuk website at the following link: (<http://www.karuk.us/index.php/personnel/personnel-forms>).

## Scope of Work

### Task One

Interview Karuk tribal leaders, elders, traditional cultural practitioners, and youth to gather perspectives and views on traditional ecological knowledge (TEK) associated with cultural burning and other traditional stewardship principles and practices in the mid-Klamath region. Interviews may be recorded using video and/or audio equipment, depending on the comfort level of interviewees.

### Task Two

Video/audio recording of interviews.

### Task Three

Produce a professional 15 minute video (Could be broken into several 3-minute segments) focused on WKRP, cultural burning, and TEK. The film will show how TEK is guiding our efforts and how TEK is at the center of the WKRP project. One segment of the film will be focused on elders or other cultural practitioners working with Forest Service fire personnel to re-introduce fire in a traditional gathering area. Other segments could focus on the integrated FS-Karuk archaeological crew, and on the marking crew, etc. The film will share leadership perspectives from WKRP, and showcase the underpinnings of the project and the overarching goals.

### **Responses to this Request for Proposals should include the following:**

- 1) A statement of qualifications, including relevant project history.
- 2) A proposed approach and rationale for completion of the contract tasks described above, including descriptions of similar work previously completed and the results/benefits achieved.
- 3) A lump sum price, with attached price page. Please break out to price per task and any particular billable "phase" identified above, or that may otherwise be warranted in your response.
- 4) Names and telephone numbers of three client references.

**Responses must be hand, mail, or email delivered by August 21<sup>st</sup>, 2017 no later than 5:00 PM (Pacific Standard Time) to:**

Emma Lee Perez, Contract Compliance Specialist  
Karuk Tribe – Administration Office  
64236 Second Avenue  
P.O. Box 1016  
Happy Camp, CA 96039  
Faxes will NOT be accepted  
Emails will be accepted at: [emmaleeperez@karuk.us](mailto:emmaleeperez@karuk.us)

**Indian Preference will apply in the selection process in accordance with the Tribal Employment Rights Ordinance (TERO) and/or Indian Preference Act of 1934 (Title 25, USC, Section 47), based on funding source requirements.**

**All contracts that exceed \$2,500.00 shall be subject to a two percent (2%) Tribal Employment Rights Fee in accordance with the TERO Ordinance.**

**If applicable, construction contracts in excess of \$2,000, when required by Federal grant program legislation, are subject to compliance with the Davis-Bacon Act (40 USC 276a to a-7) as supplemented by Department of Labor regulations (29 CFR part 5).**

**Price Page for 17-RFP-029:**

**Proposal Submitted by:**

**Name:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Fax Number:** \_\_\_\_\_

**Amount requested to be compensated for each task:**

- Task one \_\_\_\_\_
- Task two: \_\_\_\_\_
- Task three: \_\_\_\_\_

**List previous experience below:**

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**List up to three references with phone numbers below:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**Other Comments:**

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